OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

#### STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

DISCL **CANDI** 

| OSURE REPORT   |  |
|--|--|
| DATE COMMITEE  |  |
| E DISCLASTIRE REPORT CAN BE EARNING IN THE TAHIRER AND THE |  |

| Mr. Blake Oshiro  (b) Committee Name: Frènce of State Cekting    Final Primary   Final Primary | PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING TH SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: | SECTION II-TYPE                                     |                                 |           | ON FOR CAL      | NUIDATE COMMITTEES.")"      |  |
|--|--|---|---------------------------------|-----------|-----------------|-----------------------------|--|
| Mr. Blake Oshiro  (b) Committee Name: Friends of State Cokino    Preliminary Primary   | (a) Candidate Name:  | (See the Schedu                                     | ile of Reporting                | Dates to  | complete        | this section)               |  |
| (b) Committee Name: Friends of Bude Certuro    Committee Name: Friends of Bude Certuro   |  | 1st Preliminary                                     | 1st Preliminary Primary Amended |           |                 |                             |  |
| Final Primary   Final Primary   Preliminary General   REPORTING PERIOD   |  | 2nd Preliminar                                      | y Primary                       | ☐ s       | hort Form       | ₁ ☐ Second ☐ Fourth         |  |
| Aiea HI 96701-1473 Final Election Period  (d) Phone (Bus) 537-8749 (Res) 566-0754 Supplemental    SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)    COLUMN A TOTAL THIS PERIOD TOTAL THIS PERIOD TOTAL TO DATE  | (b) Committee Name.  | Final Primary                                       |                                 |           |                 | *F:                         |  |
| (d) Phone (Bus) 537-8749 (Res) 566-0754 X Supplemental Treasurer's SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  COLUMN A TOTAL THIS PERIOD TOTAL TO DATE  1. Cash on Hand at the Beginning of the Election Period  | (c) Mailing Address: P.O. Box 1473   | Preliminary Ge                                      | neral                           |           | REPO            | RTING PERIOD                |  |
| (d) Phone (Bus) 537-8749 (Res) 566-0754 Supplemental  SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  COLUMN A TOTAL THIS PERIOD TOTAL TO DATE  1. Cash on Hand at the Beginning of the Election Period. 3400.89  2. Cash on Hand at the Beginning of this Reporting Period. 3133.15  3. Total Receipts (From Line 15). 4320.00 4420.00  4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B). 7453.15 7820.89  5. Total Disbursements (not including Unpaid Expenditures) (From Line 19). 4236.13 4603.87  6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4). 3217.02  7. Total Loans at the Closing of this Reporting Period. 0.00  8. Total Unpaid Expenditures at the Closing of this Reporting Period. 0.00   | Aiea HI 96701-   | 1473 Final Election (                               | Period                          | 01/01     | 12002           | 00/20/0000                  |  |
| COLUMN A TOTAL THIS PERIOD  1. Cash on Hand at the Beginning of the Election Period  | (-)  | Supplemental  |                                 | 01/01     | 72003           | 3 through <u>06/30/2003</u> |  |
| TOTAL THIS PERIOD  1. Cash on Hand at the Beginning of the Election Period   | SECTION III-SUMMARY<br>(Complete Section IV on the Ba  | OF RECEIPTS AND DISP<br>tock of this Form Before Co | mpleting This                   | Section)  |                 |                             |  |
| 2. Cash on Hand at the Beginning of this Reporting Period  |  |   |                                 |           | OD <sub>_</sub> | <b>ELECTION PERIOD</b>      |  |
| 3. Total Receipts (From Line 15)   | Cash on Hand at the Beginning of the Election Period   |   |                                 |           |                 | 3400.89                     |  |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)  | Cash on Hand at the Beginning of this Reporting Period   |   | 3133                            | .15       |                 | 15 g 4 s salatan 15 s       |  |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)  | 3. Total Receipts (From Line 15)   |   | 4320                            | .00       |                 | 4420.00                     |  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)  | 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Co   | olumn B)  | 7453.15                         |           |                 | 7820.89                     |  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)  |  |   | 1 4236.13                       |           |                 |                             |  |
| 7. Total Loans at the Closing of this Reporting Period   | 6. Cash on Hand at the Closing of this Reporting Period (Subtract Lin  | ne 5 from Line 4)                                   |                                 |           |                 |                             |  |
|  | 7. Total Loans at the Closing of this Reporting Period   |   | 0.                              | 00        |                 |                             |  |
|  | 8. Total Unpaid Expenditures at the Closing of this Reporting Period   |   | 0.                              | 00        |                 |                             |  |
|  | 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and   |   | 0.                              | 00        |                 |                             |  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)  | 10. Surplus/Deficit (Subtract Line 9 from Line 6)  |   | 3217.                           | 02        |                 | Andrew Springer             |  |
|  | hereby certify that the information on this report and all attached Scheo  | dules are true, correct and                         | d complete to t                 | he best o | of my know      | vledge.                     |  |
| hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.  | Bulk am 7/30/03  |   | endal                           | i B       | Och             | 7/30/03                     |  |
| Bendratum 7/30/03 motali 18 Och 7/30/03  | Candidate Signature Date   |   | Treasurer Sig                   | nature    |                 | Date                        |  |

Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

## SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | Grand Services                | The same reserves to the second              | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 3120.00                       | 3220.00                                      | 11(a)(l)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 1175.00                       |  | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))                        |                               | 1175.00                                      | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            | 4295.00                       | 4395.00                                      | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 25.00                         | 25.00  | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 0.00                          | 0.00   | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))                        | 25.00                         | 25.00  | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))            | 4320.00                       | 4420.00                                      | 12         |
| 13. Public Funds and Other Receipts                                      | 0.00                          | 0.00   | 13         |
| 14. Loans  | 0.00                          |  | 14         |
| 15. Total Receipts (Add Lines 12 through 14)                             | 4320.00                       | 4420.00                                      | 15         |
| DISBURSEMENTS  |                               | 4420.00                                      |            |
| 6. Expenditures  | 4236.13                       | 4603.87                                      | 16         |
| 7. Loans Repaid or Forgiven  | 0.00                          |  | 17         |
| 3. Unpaid Expenditures Paid or Forgiven                                  | 0.00                          | 1  | 8          |
| ). Subtotal Disbursements (Add Lines 16 through 18)                      |                               | 0.00   | 9          |
| . Unpaid Expenditures  | 4236.13                       | 4603.87                                      | 0          |
| . Total Disbursements (Add Lines 19 and 20)                              | 0.00                          |  | 1          |
|  | ,200.10                       |  |            |

| CHECK ONLY ONE BOX  |
|---|
| USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW                        |
| IX INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE                     |
|---|--|---|--|-------------------------------|
| CONTRIBUTION  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD TOTAL TO DATE |
|   | NON-MONETARY CONTRIBUTION  |   |  |                               |
|   | Affordable Casket & Moanalua Mortuary<br>1150 Kikowaena St   |   | 300.00   | 200.00                        |
| 06/09/2003  | Honolulu HI 96819  |   | 200.00   | 200.00                        |
|   | NON-MONETARY CONTRIBUTION  |   |  |                               |
| 06/00/0003  | Mrs. Kimie Fujioka<br>460 Wylie Street   |   | 100.00   | 200.00                        |
| 06/09/2003  | Honolulu HI 96817  |   | 100.00   | 200.00                        |
|   | NON-MONETARY CONTRIBUTION  |   |  |                               |
|   | Goodsill Anderson Quinn & Stifel<br>PO BOx 3196  |   | 105.00   | 105.00                        |
| 06/09/2003  | Honolulu HI 96801  |   | 125.00   | 125.00                        |
|   |  |   |  |                               |
|   | ☐ NON-MONETARY CONTRIBUTION  HMSA Employee Political Action Committee PO BOx 860                               |   |  |                               |
| 06/09/2003  | Honolulu HI 96808  |   | 200.00   | 200.00                        |
|   | NON-MONETARY CONTRIBUTION  |   |  |                               |
| 2000000   | Mrs. Betsy Nakanishi<br>2237 Aumakua St  |   | 50.00  | 450.00                        |
| 06/09/2003  | Pearl City HI 96782  |   | 50.00  | 150.00                        |
|   | NON-MONETARY CONTRIBUTION  |   |  |                               |
|   | Pacific Northwest Ltd<br>55 Merchant St. #1500   |   | 050.00   | 252.00                        |
| 06/09/2003  | Honolulu HI 96813  |   | 250.00   | 250.00                        |
| 1. SUBTOTAL O                                       | F MONETARY AND NON-MONETARY CONTRIBUTIONS THIS P   | ERIOD (This Page)                                     | 005.00   |                               |
| 2. TOTAL MONE                                       | TARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (In the big of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | Last Page Only) (Transfer total                       | 925.00   | eder som ver                  |

| CHECK ONLY ONE BOX   |
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| USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW                         |
| X   INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |
| CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY                                |

|   | ······································ | <br>MON                        |  | EDULE A<br>IONETARY CONTRIBU                         | TIONS  |  |
|---|--|--------------------------------|--|--|--|--|
|   |  | 11101                          |  | E COMMITTEE  | HONS   |  |
| NO INFORMATION                                      | OR COPIES FROM TH                      | HE REPORTS SHALL               | . BE SOLD OR USED BY ANY PERSON I                                | FOR THE PURPOSE OF SOLICITING CONTRI                 | RIITIONS OD EOD ANV CON  | MEDCIAL DUDDOCE                            |
| CANDIDATE A   | ND CANDIDATE                           | COMMITTEE N                    | AME:   |  | DOTOGO OR TOR ART COR  | 4/9  |
| Mr. Blake   | Usniro                                 | ····                           |  |  |  |  |
| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY | FULL NAME, STRE                        | EET ADDRESS, CITY              | , STATE AND ZIPCODE OF DONOR                                     | FOR AGGREGATES OF \$1,000 OR MOR<br>NAME OF EMPLOYER | E AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY |  |
| CONTRIBUTION  | IF A DE                                | EPENDENT MINOR, E              | ENTER NAME OF PARENT   | OCCUPATION   | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD TOTAL TO DATE              |
|   | NON-MONETA                             | RY CONTRIBUTION                |  |  |  |  |
|   | Robert Piper<br>2152 Booth F           |                                |  |  | 252.00   | 0.50                                       |
| 06/09/2003  | Honolulu                               | HI                             | 96813  |  | 250.00   | 250.00                                     |
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|   |  |                                |  | ERIOD (This Page)                                    | 250.00   |  |
| . TOTAL MONE to the applicat                        | TARY AND NON-I<br>ple Line Number      | MONETARY CC<br>of the Disclosu | NTRIBUTIONS THIS PERIOD (<br>ire Report - 11(a)(ii) or 11(b)(ii) | Last Page Only) (Transfer total                      | 1175.00  | . t. d a a a a a a a a a a a a a a a a a a |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

| DATE<br>OF<br>EXPENDITURE             | FULL NAME, STREET<br>VENDOR OR SOURC            | ADDRESS, CITY, STATE AND ZIPCODE OF<br>E OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETAR CONTRIBUTION THIS PERIOD   |
|---------------------------------------|---|---|--|--|
|                                       | Non-Monetary Contribution  Hawaii Rubber Stamp  |   |  |  |
| 01/09/2003                            | 685A Auahi Street                               |   | Office Supplies  | 12.32  |
| 0 1/ 00/ 2000                         | Honolulu HI                                     | 96813   |  | 1  |
|                                       | NON-MONETARY CONTRIBL                           | TION  |  |  |
| 01/25/2003                            | Longs Drug Store Pali<br>1330 Pali Hwy          |   | Donation - Aiea Hongwanji  | 30.00  |
| 01/25/2003                            | Honolulu HI                                     | 96813   |  |  |
|                                       | NON-MONETARY CONTRIBU                           | TION  |  |  |
| 02/02/2003                            | ACEBP<br>99-600 Kulawea St<br>Room E-27         | 0000  | Donation   | 50.00  |
|                                       | Aiea HI   | 96701   |  | The state of the s |
|                                       | NON-MONETARY CONTRIBU                           |   |  |  |
| 03/31/2003                            | Citizens for Responsive                         | Government  | D. and   |  |
|                                       | H   |   | Donation   | 200.00   |
|                                       | NON-MONETARY CONTRIBUT                          | ION   |  |  |
| 03/31/2003                            | HUOA<br>94-587 Ukee st                          |   | Donation   | 40.00  |
| 00/01/2000                            | Waipahu HI                                      | 96797   |  | To the state of th |
| · · · · · · · · · · · · · · · · · · · | NON-MONETARY CONTRIBUT                          | ION   |  |  |
| 04/02/2003                            | Aiea High School Alumn<br>98-1276 Ulune St      | i Association   | Donation   | 50.00  |
|                                       | Aiea HI   | 96701   |  |  |
|                                       | NON-MONETARY CONTRIBUT                          | ON  |  |  |
| 04/02/2003                            | Aiea High School Schola<br>98-1276 Ulune Street | rship Fund  | Donation   | 250.00   |
|                                       | Aiea HI   | 96701   |  |  |
| SUBTOTAL OF E                         | EXPENDITURES THIS PERIC                         | DD (This Page)  | <u> </u>   | 632.32   |
|                                       |   |   |  |  |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

| DATE<br>OF<br>EXPENDITURE | FULL NA                           | AME, STREET ADD<br>DR OR SOURCE OF | RESS, CITY, STATE AND ZIPCODE OF<br>FNON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OF<br>FAIR MARKET VALU<br>OF NON-MONETAR<br>CONTRIBUTION |
|---------------------------|-----------------------------------|------------------------------------|--|--|---|
|                           | NON-MONETA                        | RY CONTRIBUTION                    | V.   |  | THIS PERIOD   |
| 04/02/2003                | Halawa Com<br>1527 Keeaun         | plex<br>noku St                    |  | Donation   | 50.00   |
|                           | Honolulu                          | HI                                 | 96822  |  |   |
|                           | NON-MONETAR                       | RY CONTRIBUTION                    | ŧ  |  |   |
| 04/02/2003                | Pat Raley<br>1158 Pane'e          | Street                             |  | Donation   | 25.00   |
|                           | Pearl City                        | Н                                  | 96782  |  |   |
|                           | NON-MONETAR                       | RY CONTRIBUTION                    |  |  |   |
| 04/09/2003                | 2003 Hawaii F<br>2611 Kilihau S   |                                    | od Drive   | Donation   | 55.00   |
|                           | Honolulu                          | Н                                  | 96819  |  |   |
|                           | NON-MONETAR                       | Y CONTRIBUTION                     |  |  |   |
| 04/14/2003                | Oto Mark                          |                                    |  |  | 410 mm  |
|                           |                                   |                                    |  | Gifts for volunteers - House social                                | 120.00  |
|                           |                                   | HI                                 |  |  |   |
|                           | NON-MONETAR                       | Y CONTRIBUTION                     |  |  |   |
| 05/07/2003                | Fort Street Bar<br>750 Fort Stree |                                    |  | Lunch for volunteers   | 23.00   |
|                           | Honolulu                          | Н                                  | 96813  |  |   |
|                           | NON-MONETARY                      | CONTRIBUTION                       |  |  |   |
|                           | Honolulu Adve<br>605 Kapiolani I  |                                    |  | Fundraiser Ad  | 716.62  |
|                           | Honolulu                          | Н                                  | 96813  |  | V40.00 d.                                     |
|                           | NON-MONETARY                      | CONTRIBUTION                       |  |  |   |
| 05/14/2003                | U.S. Postal Sei<br>140100         | vice                               |  | Postage Stamps   | 167.05  |
|                           | Aíea                              | HI                                 | 96701-9998   |  |   |
|                           |                                   |                                    |  |  |   |

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Mr. Blake Oshiro

| DATE<br>OF<br>EXPENDITURE | VENDO                                  | OR OR SOURCE OF            | RESS, CITY, STATE AND ZIPCODE OF<br>NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALU<br>OF NON-MONETAR<br>CONTRIBUTION<br>THIS PERIOD |
|---------------------------|--|----------------------------|---|--|--|
|                           |  | RY CONTRIBUTION            | 1   |  |  |
| 05/17/2003                | Aiea Neighbo<br>98-1020 Kao            |                            |   | Donation   | 50.00  |
|                           | Aiea                                   | HI                         | 96701   |  |  |
|                           | ☐ NON-MONETAI                          | RY CONTRIBUTION            | i e   |  |  |
| 05/17/2003                | St. Timothy's<br>98-939 Moan           | Children's Ce<br>alua Road | enter Inc   | Donation   | 50.00  |
|                           | Aiea                                   | Н                          | 96701   |  |  |
|                           | NON-MONETAR                            | RY CONTRIBUTION            |   |  |  |
| 05/21/2003                | Accucopy<br>PO Box 313                 |                            |   | Fundraiser Tickets   | 43.75  |
|                           | Honolulu                               | Н                          | 96809   |  |  |
|                           | NON-MONETAR                            | RY CONTRIBUTION            |   |  |  |
| 05/21/2003                | Aiea High Sch<br>98-1276 Ulune         | nool Athletic B<br>e St    | ooster Club   | Donation   | 50.00  |
|                           | Aiea                                   | Н                          | 96701   |  |  |
|                           | NON-MONETAR                            | Y CONTRIBUTION             |   |  |  |
| 05/21/2003                | Aiea Orchid Cl<br>PO Box 164           | lub                        |   | Donation   | 30.00  |
|                           | Aiea                                   | НІ                         | 96701   |  |  |
|                           | NON-MONETARY                           | CONTRIBUTION               |   |  |  |
| 05/21/2003                | Bronson's - Mo<br>1088 Bishop S        | odern Innovati<br>t.       | ons, Inc.   | Catering for fundraiser  | 1498.81  |
|                           | Honolulu                               | HI                         | 96813   |  |  |
|                           | NON-MONETARY                           | CONTRIBUTION               |   |  |  |
| 05/21/2003                | Costco Wholesale<br>333 Keahole Bidg A |                            |   | Refreshments for fundraiser  | 104.56   |
|                           | Honolulu                               | Н                          | 96825   |  |  |
| <u> </u>                  |  |                            |   |  |  |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

|                |   | TON GOORGE OF N | ESS, CITY, STATE AND ZIPCODE OF<br>NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | OF NON-MONETAR' CONTRIBUTION THIS PERIOD |
|----------------|---|-----------------|--|--|--|
|                | NON-MONETAR   | Y CONTRIBUTION  |  |  |  |
| 05/21/2003     | Fisher Hawaii<br>1025 Alakea S                        |                 |  | Office Supplies  | 28.71                                    |
|                | Honolulu  | HI              | 96813  |  |  |
|                | NON-MONETAR   | Y CONTRIBUTION  |  |  |  |
| 05/21/2003     | Highlands Inte<br>1460 Hoolaule                       |                 | ool PTSA   | Donation   | 25.00                                    |
|                | Pearl City  | н               | 96782  |  | 7  |
|                | NON-MONETARY  | Y CONTRIBUTION  | <i>*************************************</i>                 |  |  |
| 05/21/2003     | Sam's Club<br>1000 Kamehar<br>Suite 100<br>Pearl City | meha Hwy<br>HI  | 96782  | Refreshments for fundraiser  | 252.86                                   |
|                | NON-MONETARY  | CONTRIBUTION    |  |  |  |
| 05/29/2003     | —<br>U.S. Postal Se<br>140100                         |                 |  | PO Box renewal fee   | 48.00                                    |
|                | Aiea  | Н               | 96701-9998   |  |  |
| Pro-L          | NON-MONETARY  | CONTRIBUTION    |  |  |  |
|                | Sears Portrait 9<br>98-180 Kameha                     |                 |  | Picture proofs for ads   | 44.76                                    |
|                | Aiea  | Н               | 96701  |  |  |
|                | NON-MONETARY  | CONTRIBUTION    |  |  |  |
| F              | Pearl City Com  | munity Associ   | ation  |  |  |
| 06/03/2003 F   | Pearl City  | Н               |  | Donation   | 50.00                                    |
|                | NON-MONETARY  | CONTRIBUTION    |  |  |  |
| 6/07/2003 F    | Palomino<br>66 Queen St<br>Mezzanine<br>Honolulu      | Н               | 96813  | Lunch for volunteers   | 96.51                                    |
| SUBTOTAL OF EX | PENDITURES TH   | IS PERIOD (Th   | nis Page)  |  | 545.84                                   |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

### 9/9 Mr. Blake Oshiro AMOUNT OF EXPENDITURE OR DATE FAIR MARKET VALUE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF PURPOSE OF EXPENDITURE OR DESCRIPTION OF OF NON-MONETARY EXPENDITURE VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION CONTRIBUTION NON-MONETARY CONTRIBUTION THIS PERIOD NON-MONETARY CONTRIBUTION U.S. Postal Service 140100 Stampt (thank-you letters) 06/10/2003 74.18 Aiea Н 96701-9998 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 74.18 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 4236.13

Form CC-5(8) (Rev. 5/99)